

**City of Bath Athletic Club**

**2006 Cotswold Way Relay - Team Declaration**

**TEAM No & Name:**

**TEAM Class:** Tick one of the following:

                   
MIXED OPEN / LADIES / SENR MEN / VETS MEN

Leg	Name	Sex? M / F	VETERAN? Y/N
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

**Declaration by Team Captain:**

**I, the undersigned, and all the named individuals on this team declaration have read, understand and will abide by the Race Rules**

**Signed**

**Name in Capital Letters**

THIS DECLARATION SHOULD BE SENT TO:  
Charles SANDERS, Glebe House, Upper Swainswick, Nr Bath, BA1 8BX  
OR EMAILED TO: [CotswoldRelay@CityofBathAC.org](mailto:CotswoldRelay@CityofBathAC.org)  
**BY 19 JUNE 2006**